Development Committee



Please contact: Democratic Services

Please email: democraticservices@north-norfolk.gov.uk Direct Dial: 01263 516108

TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 16 July 2025

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 24 July 2025** at **9.30 am**.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

PUBLIC SPEAKING:

Members of the public who wish to speak on applications must register by 9 am on the Tuesday before the meeting by telephoning Reception on 01263 513811 or by emailing reception@north-norfolk.gov.uk Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed:

https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg

Presentations: If you wish to view the Officers' presentations for the applications being considered by the Committee please follow the following link:

https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0

Emma Denny Democratic Services Manager

To: Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley, Cllr L Vickers and Cllr L Paterson

Substitutes: Cllr T Adams, Cllr P Bailey, Cllr K Bayes, Cllr J Boyle, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola and Cllr L Withington

All other Members of the Council for information. Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

AGENDA

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

- 1. CHAIRMAN'S INTRODUCTIONS
- 2. TO RECEIVE APOLOGIES FOR ABSENCE
- 3. SUBSTITUTES

4. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of a meeting of the Committee held on 27th June 2025

5. ITEMS OF URGENT BUSINESS

- (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
- (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

6. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

7. DECLARATIONS OF INTEREST

(Pages 7 - 12)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

OFFICERS' REPORTS

8. CORPUSTY - PF/21/1990 - CONSTRUCTION OF 38 RESIDENTIAL OF DWELLINGS WITH ASSOCIATED INFRASTRUCTURE AND LANDSCAPING AT LAND OFF NORWICH ROAD, CORPUSTY FOR BROADLAND DEVELOPMENT SERVICES

(Pages 13 - 72)

9. WORSTEAD - PF/24/2474 - DEMOLITION OF PART EXISTING BUILDING AND ERECTION OF NEW COLD STORE TOGETHER WITH ASSOCIATED PLANT ROOM AT ALBERT BARTLETT

(Pages 73 - 88)

WESTWICK, STATION ROAD, WORSTEAD, NORTH WALSHAM

10.	FULMODESTON - PF/24/2434 - ERECTION OF ADDITIONAL FOUR, ONE-BEDROOM SELF-CONTAINED TREE HOUSES FOR USE AS SHORT-TERM HOLIDAY LET ACCOMMODATION WITH EXTERNAL WORKS AND SERVICING (TO INCLUDE SOLAR PANELS, PONDS AND CAR PARKING PROVISION) AT LAND AT WOODLAND, BROWNS COVERT, HINDOLVESTON ROAD, FULMODESTON FOR MR D ASTLEY	(Pages 89 - 104)
11.	SUTTON- STALHAM - PF/24/2338 - CHANGE OF USE FROM DWELLINGHOUSE (CLASS C3) TO HOLIDAY LET (NO SPECIFIED USE CLASS) INCLUDING UPGRADE OF AN EXISTING ACCESS SURFACE AND INSTALLATION OF A TENNIS COURT (RETROSPECTIVE) AT SUTTON HALL, HALL ROAD, SUTTON	(Pages 105 - 120)
12.	POTTER HEIGHAM - RV/24/2059 - CHANGE OF USE OF AGRICULTURAL LAND AND PART OF BUILDING, INCLUDING EXTERNAL ALTERATIONS, TO FITNESS STUDIO AND CAR PARK (RETROSPECTIVE) WITHOUT COMPLYING WITH CONDITION 2 (OPENING HOURS) OF APPEAL DECISION APP/Y2620/W/19/3229508 (NNDC REF. PF/18/1298) IN ORDER TO EXTEND THE OPENING HOURS FROM 0615 - 1930 MONDAYS TO FRIDAYS TO 0600 - 2000 MONDAYS TO FRIDAYS AND 0800 - 1200 SATURDAYS AT GLEBE FARM, MARSH ROAD, POTTER HEIGHAM, GREAT YARMOUTH	(Pages 121 - 128)
13.	WALSINGHAM - PF/25/1120 - REMOVAL OF DEGRADED CONSERVATORY AND ERECTION OF A SINGLE STOREY REAR EXTENSION AT MILL HOUSE, 5 SCARBOROUGH ROAD, WALSINGHAM, NORFOLK, NR22 6AB	(Pages 129 - 134)
14.	WALSINGHAM - LA/25/1121 - REMOVAL OF DEGRADED CONSERVATORY AND ERECTION OF A SINGLE STOREY REAR EXTENSION AT MILL HOUSE, 5 SCARBOROUGH ROAD, WALSINGHAM, NORFOLK, NR22 6AB	(Pages 135 - 140)
15.	DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE	(Pages 141 - 144)
16.	APPEALS SECTION	(Pages 145 - 152)

17. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of

business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

PRIVATE BUSINESS